When the stone was sealed by the Jews and the soldiers were guarding

Your immaculate body, You rose on the third day, O Savior, granting life unto the world. For which cause the powers of heaven cried out to You, O Life-giver: Glory to Your resurrection, O Christ. Glory to Your Kingdom. Glory to Your dispensation, O only Friend of man.
Apoloptykia of the Resurrection

Second Mode

When You descended unto death, O Life Immortal,
then You slew Hades with the lightning of Your Divinity.
And when You also raised the dead out of the nether world,
all the powers of the heavens were crying out: O Giver of life, Christ our God, glory be to You.
Let the heavens rejoice, and let things on earth be glad,
for the Lord has worked power with His arm; He has trampled upon death by death; He has become the first-born of the dead.

From the bowels of Hades has He delivered us, and has granted great mercy to the world.

We should offer our prayers to God with fear and trembling, tears and sighs, and our voices when we chant should be sober, contrite, measured, and humble.

-St. Palladius (in the "Evergetinos")
Having learned the joyful proclamation of the Resurrection from the angel, and having cast off the ancestral condemnation,

the women disciples said to the Apostles triumphantly: Death is despoiled and Christ God is risen, granting great mercy unto the world.
Let us worship the Word, Who is unoriginate with the Father and the Spirit, and from a virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross, in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

The virtue of silence, especially in church, is very great. . . Is anything more unbecoming than the divine words should be so drowned by talking, as not to be heard, believed, or made known, that the sacraments should be indistinctly heard through the sound of voices, that prayer should be hindered when offered for the salvation of all?

-St. Ambrose of Milan
When the angelic powers were at Your tomb, then they that guarded You became as dead. And Mary stood beside the grave seeking Your immaculate body. You devastated Hades and were not tried by it.

You met the Virgin and granted life to us. O Lord, Who are risen from the dead, glory to You.
**Apolytikia of the Resurrection**

**Grave Mode**

By Your Cross You abolished death; to the thief You opened Paradise; You transformed the myrrh-bearers' lamentation, and commanded Your Apostles to preach that You are risen, O Christ

our God, bestowing great mercy upon the world.

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For prayer and psalmody, as for many other things, every time is suitable; so that we praise God with psalms and hymns and spiritual songs, while we move our hands in work, chanting with our tongue if this is possible and conducive to the edification of the faith, but if not, then in the heart.

-St. Basil the Great
From the heights You came down, O Compassionate One.

And You did submit to three-day burial that from the passions You

might deliver us. O our Life and Resurrection, O Lord,

glory be to You.